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| TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small> | | Application Number | 09/996,603 | |
| | | Filing Date | November 30, 2001 | |
| | | First Named Inventor | John M. Belcea | |
| | | Group Art Unit | 2616 | |
| | | Examiner Name | Ngo, Nguyen Hoang | |
| Total Number of Pages in this Submission | | Attorney Docket Number | MESH029 | |

| ENCLOSURES | | | (check all that apply) |
|--|---|--|------------------------|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/ Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) - <input type="checkbox"/> Licensing-Related papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CDs _____ | <input type="checkbox"/> After Allowance Communication to a Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC {Appeal Notice, Brief, Reply Brief} <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter with appropriate copies <input type="checkbox"/> Other Enclosure(s) (please identify below) | Remarks |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--|--|------------------|--------|
| Firm or Individual | Randi L. Karpinia | Registration No. | 46,148 |
| Signature Date | /Randi L. Karpinia/ February 16, 2007 | | |

| CERTIFICATE OF EXPRESS MAILING | |
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| I hereby certify that this correspondence is being deposited with the United States Postal Service, postage paid, Express Mail in an envelope addressed to Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on the date indicated below. | |
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